## HIS STORY

The New Covenant (Pre-Exile)

God's People	God's Place	God's Presence

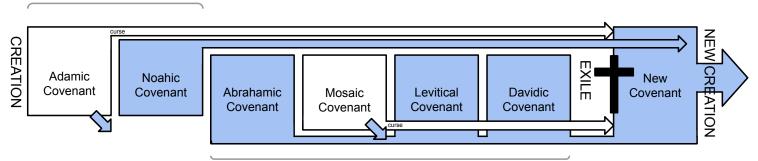
- 1) Life in the united kingdom
  - Kings were under the Davidic covenant

(Psalm 89)

• Kings were under the Mosaic covenant

(Deut 17:14-20)

Cosmic covenants



National covenants

'Suzerain-vassal' type covenants

'Royal grant' type covenants

Foreshadows of salvation

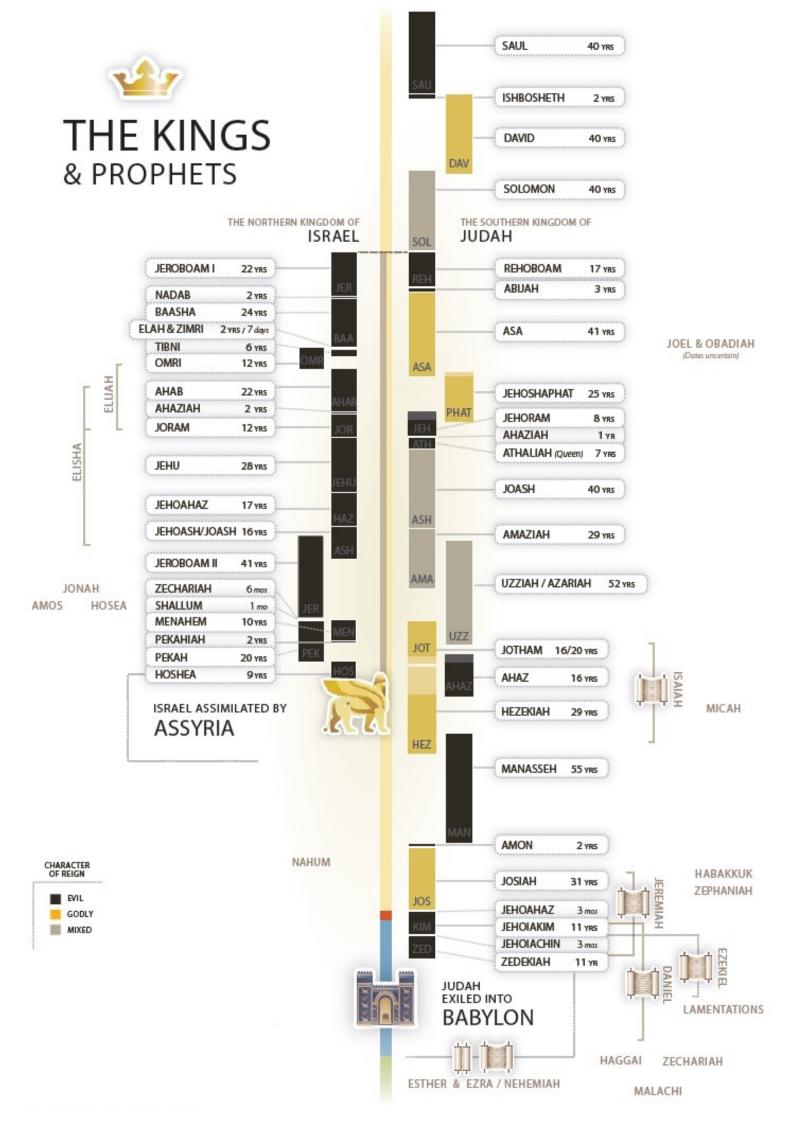
• Obedient king = blessed people

(1 Kings 4, 8, 10)

(Psalm 72)

• Disobedient king = cursed people

(1 Kings 10:14-11:13)



## 2) Life in the northern kingdom of Israel Kings of Israel led the people in evil (1-2 Kings) Idolatry God keeps warning God keeps a remnant Injustice Presumption • Prophets of Israel acted as enforcers (Hosea, Amos, Jonah) Threatened covenant curses and destruction Called for repentance and justice Gave glimpses of cosmic restoration Israel ultimately assimilated by Assyria (2 Kings 17) • Assyria itself falls under God's judgment (Nahum) 3) Life in the southern kingdom of Judah Kings of Judah led the people variously (2 Kings 16, 18) ▶ Idolatry & fidelity ▶ Injustice & justice Presumption & humility

• Earlier prophets acted as enforcers

- (Micah, Isaiah)
- Threatened covenant curses and exile
- Called for repentance and justice
- Explicit cosmic hope in a Davidic King
- Later prophets called for faith

(Habakkuk)

(Zephaniah)

- 4) Death in exile
  - Judah ultimately exiled to Babylon

(2 Kings 25)

(Jeremiah)

God's People	God's Place	God's Presence

• Future confidence placed in a New Covenant

(Isaiah 42, 54-55, 59)

(Jeremiah 31-33)

